

**TEAM EVENT**

**BOWL AMERICA SHIRLEY**

6450 Edsall Road • Alexandria VA 22312 • 703/354-3300

TEAM NAME: \_\_\_\_\_ CAPTAIN'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ CHECK BOX TO RECEIVE CONFIRMATION BY eMAIL:

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_ eMAIL: \_\_\_\_\_

| POS | PRINT NAME AS IT APPEARS ON YOUR USBC MEMBERSHIP CARD |       |      |       | BOWLER ID NUMBER | AVERAGE 2021-22 |
|-----|---|-------|------|-------|------------------|-----------------|
|     | LAST  | FIRST | INIT | M / F |                  |                 |
| 1   |   |       |      |       |                  |                 |
| 2   |   |       |      |       |                  |                 |
| 3   |   |       |      |       |                  |                 |
| 4   |   |       |      |       |                  |                 |

CHECK THE BOX AT RIGHT TO ENTER THE SCRATCH TEAM EVENT:   
 \*\* MUST BOWL IN REGULAR TEAM EVENT TO ENTER \*\*

| FEES |                                 | TEAM             | PER BOWLER      | TEAM — DATES AND TIMES  |  |                        |  |
|------|---------------------------------|------------------|-----------------|---|--|------------------------|--|
|      |                                 |                  |                 | 1 <sup>ST</sup> CHOICE  |  | 2 <sup>ND</sup> CHOICE |  |
|      | Prizes                          | \$ 60.00         | \$ 15.00        | DATES: December 3-4, 10-11 & 17-18 2022   |  |                        |  |
|      | Lineage                         | \$ 48.00         | \$ 12.00        | TIMES: Saturday, December 3, 10 & 17, 2022 – 9:00 AM<br>Sunday, December 4 & 11, 2022 – 1:30 PM |  |                        |  |
|      | Expenses                        | \$ 12.00         | \$ 3.00         | DATE  |  | TIME                   |  |
|      | <b>TOTAL</b>                    | <b>\$ 120.00</b> | <b>\$ 30.00</b> | DATE  |  | TIME                   |  |
|      | (Optional Scratch Event)        | (\$ 40.00)       | (\$ 10.00)      | DATE  |  | TIME                   |  |
|      | <b>TOTAL WITH SCRATCH EVENT</b> | <b>\$ 160.00</b> | <b>\$ 40.00</b> | DATE  |  | TIME                   |  |

Each bowler must present a current USBC membership card.

ENTRY# \_\_\_\_\_ DATE: \_\_\_\_\_ SQUAD # T- \_\_\_\_\_ \$ \_\_\_\_\_

**SINGLES & DOUBLES**

| POS | PRINT NAME AS IT APPEARS ON YOUR USBC MEMBERSHIP CARD |       |      |       | BOWLER ID NUMBER | AVG 2021-22 | SCRATCH EVENTS           |      | ALL EVENTS |     | ** SENIORS ONLY **<br>AGE 50+ (AS OF 12/03/22) |          |
|-----|---|-------|------|-------|------------------|-------------|--------------------------|------|------------|-----|--|----------|
|     | LAST  | FIRST | INIT | M / F |                  |             | SGLS                     | DBLS | REG        | SCR | REG SGLS                                       | SCR SGLS |
| 1   |   |       |      |       |                  |             | <input type="checkbox"/> |      |            |     |  |          |
| 2   |   |       |      |       |                  |             | <input type="checkbox"/> |      |            |     |  |          |
| 1   |   |       |      |       |                  |             | <input type="checkbox"/> |      |            |     |  |          |
| 2   |   |       |      |       |                  |             | <input type="checkbox"/> |      |            |     |  |          |

| Use "TAB" key to move across and down the page. |  | SINGLES & DOUBLES — DATES AND TIMES  |  |                        |  |
|---|--|--|--|------------------------|--|
|   |  | 1 <sup>ST</sup> CHOICE   |  | 2 <sup>ND</sup> CHOICE |  |
|   |  | DATES: December 3-4, 10-11 & 17-18, 2022   |  |                        |  |
|   |  | TIMES: Saturday, December 3 & 10, 2022 – 12:30 PM<br>Sunday, December 4, 11 & 18, 2022 – 9:00 AM |  |                        |  |
|   |  | DATE   |  | TIME                   |  |
|   |  | DATE   |  | TIME                   |  |

| FEES                            | DOUBLES         | PER BOWLER      | SINGLES         | Cost Each (Worksheet Only)          | Number | Amt. Enclosed |
|---------------------------------|-----------------|-----------------|-----------------|-------------------------------------|--------|---------------|
| Prizes                          | \$ 30.00        | \$ 15.00        | \$ 15.00        | \$ 120 – Team Event                 | _____  | _____         |
| Lineage                         | \$ 24.00        | \$ 12.00        | \$ 12.00        | \$ 60 – Doubles Team                | _____  | _____         |
| Expenses                        | \$ 6.00         | \$ 3.00         | \$ 3.00         | \$ 30 – Singles                     | _____  | _____         |
| <b>TOTAL</b>                    | <b>\$ 60.00</b> | <b>\$ 30.00</b> | <b>\$ 30.00</b> | \$ 10 – All Events                  | _____  | _____         |
| (Opt Scratch Event)             | (\$ 20.00)      | (\$ 10.00)      | (\$ 10.00)      | \$ 10 – Senior (50+) Singles        | _____  | _____         |
| <b>TOTAL WITH SCRATCH EVENT</b> | <b>\$ 80.00</b> | <b>\$ 40.00</b> | <b>\$ 40.00</b> | ***** OPTIONAL SCRATCH EVENTS ***** |        |               |
|                                 |                 |                 |                 | \$ 40 – Scratch Team Event          | _____  | _____         |
|                                 |                 |                 |                 | \$ 20 – Scratch Doubles Team        | _____  | _____         |
|                                 |                 |                 |                 | \$ 10 – Scratch Singles             | _____  | _____         |
|                                 |                 |                 |                 | \$ 20 – Scratch All Events          | _____  | _____         |
|                                 |                 |                 |                 | \$ 10 – Scratch Senior Singles      | _____  | _____         |
|                                 |                 |                 |                 | <b>Total Enclosed</b>               | _____  | _____         |

MAKE CHECKS PAYABLE TO:  
**NCAUSBCA MIXED TOURNAMENT**

ENTRY# \_\_\_\_\_ DATE: \_\_\_\_\_ SQUAD #M- \_\_\_\_\_ \$ \_\_\_\_\_ Date Rcvd: \_\_\_\_\_

SEND ENTRY TO:

Tom Dale, Tournament Director, 10 Hulvey Drive, Stafford VA 22556-3816 - Phone: 703/989-8573